

# Chicagoland Safety, Health & Environmental Conference

Training EHS Professionals Since 1988



## September 18-21, 2017

THE SOURCE  
**BUSINESS LEDGER**

**IHN** INDUSTRIAL  
HYGIENE  
NEWS

### TOPICS AREAS RELATED TO:

- Environmental Management
- General Safety
- Industrial Hygiene
- OSHA Compliance
- Professional Development



**OSHA**

**AIHA**  
Promoting Worker Health

**AHMP**  
ASSOCIATION OF  
HUMANITIES  
PROFESSIONALS

**OSHA** Training Institute  
Educational Center  
National Public Education Center

Northern Illinois University ★ 1120 East Diehl Road ★ Naperville, Illinois

# About the Conference

**The Chicagoland Safety, Health & Environmental Conference** is for professionals who have responsibilities related to safety, health, training, and environmental management. Other key personnel such as owners, managers, supervisors, safety committee members, human resource managers, municipalities, and others are encouraged to attend.

## Attendees will enjoy:

- ❖ Dynamic conference workshops and sessions
- ❖ Knowledgeable speakers providing current and timely information
- ❖ Basic, Intermediate and Advanced level training sessions
- ❖ Business EXPO featuring great products and services
- ❖ Wednesday evening social with hors d'oeuvres and drinks

The exhibit area is free to the participants

## Conference is co-sponsored by:

- ❖ Chicago Local Section of AIHA
- ❖ Chicago Chapter - AHMP
- ❖ Greater Chicago Chapter – ASSE
- ❖ Northeastern Illinois Chapter – ASSE
- ❖ Three Rivers Chapter – ASSE

## Planned in Association with:

- ❖ Occupational Safety & Health Administration
- ❖ Northern Illinois University, College of Engineering & the National Safety Education Center

## KEYNOTE SPEAKER: Robert Sams, *B.OHS*



Robert Sams is an Australian with more 20+ years experience in the fields of risk, safety, and organizational culture. Rob holds qualifications in Health and Safety (B.OHS), Social Psychology of Risk (Grad. Dip.), and Leadership and is a member of the Society of Australasian Social Psychologists and the Society for Risk Analysis.

Human beings have long been fascinated with the question of 'why we do what we do?'. For some, the desire to understand this becomes a lifelong quest. Rob's fascination with this question that lead to a 'learning adventure' to better understand people and risk. It is his reflection of this adventure that is shared in Rob's first book. That is, how we make sense of risk through a means that he coined the term and named the book Social Sensemaking© which is a reflection of the key learning of how people make decisions and judgment about risk, and the critical role that our social arrangements play in this.

## Travel Information:

Hotel and travel information can be found on the conference website at:

[www.ChiSafetyConf.org](http://www.ChiSafetyConf.org) or  
[www.visitnaperville.com](http://www.visitnaperville.com) or  
[www.niu.edu/regional/naperville](http://www.niu.edu/regional/naperville)  
[www.discoverdupage.com](http://www.discoverdupage.com)

## Continuing Education Credits

### ❖ (CEU's) Information:

Check website for requirements and information.

## Speaker information & Session Descriptions:

The description for offered workshops and sessions and presenter information is available at [www.ChiSafetyconf.org](http://www.ChiSafetyconf.org)

## Exhibitor Information:

The Exhibitor packet is available at [www.ChiSafety.org](http://www.ChiSafety.org). Register early for the Business EXPO booth and save money! For general questions, contact Kevin Aikman at 630-691-8271.

## Battery Recycling

Bring in your used batteries (taped at both ends) and drop them off at the Chicago Chapter AHMP booth, compliments of Veolia.

## **Chicagoland EHS Golf Outing September 22, 2017**

Registration and Information:

<http://ThreeRivers.asse.org/events>

# Chicagoland Safety, Health & Environmental Conference

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## September 18-21, 2017

<p>Name: _____ (as it should appear on your name badge)</p> <p>Company: _____</p> <p>Job Title: _____</p> <p>Address: _____</p> <p>City: _____ State: _____ Zip: _____</p> <p>Phone: _____ E-mail: _____</p> <p>If applicable, check appropriate status:</p> <p><input type="checkbox"/> I am a presenter (date): _____</p> <p><input type="checkbox"/> I am a student (school): _____</p> <p><input type="checkbox"/> I am with OSHA</p>	<p>Please check if you are a member of: If more than one applies, then circle only one to designate affiliation for the conference.</p> <p>Member Number: _____</p> <p><input type="checkbox"/> Greater Chicago Chapter – ASSE</p> <p><input type="checkbox"/> Northeastern Illinois Chapter – ASSE</p> <p><input type="checkbox"/> Three Rivers Chapter – ASSE</p> <p><input type="checkbox"/> Chicago Section - AIHA</p> <p><input type="checkbox"/> Chicago Chapter - AHMP</p> <p><input type="checkbox"/> Chamber of Commerce/Business Organization</p> <p><input type="checkbox"/> Other _____</p>
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<p><i>Be sure to include the Session Selection form with this registration form and payment.</i></p> <p><i>Refer to conference Topic Matrix for sessions, times and titles.</i></p>	<b>Program</b>	<b>Early Bird Fee</b>	<b>Fee After 8/18/2017</b>
	<b>OSHA 10 Hour General industry (2 days)</b>	\$225.00	\$275.00
	<b>Half (1/2) Day (Each day)</b>	<input type="checkbox"/> 9/18/2017 \$75.00 <input type="checkbox"/> 9/19/2017 \$75.00 <input type="checkbox"/> 9/20/2017 \$75.00 <input type="checkbox"/> 9/21/2017 \$75.00	<input type="checkbox"/> 9/18/2017 \$100.00 <input type="checkbox"/> 9/19/2017 \$100.00 <input type="checkbox"/> 9/20/2017 \$100.00 <input type="checkbox"/> 9/21/2017 \$100.00
	<b>Full Day (Each day)</b>	<input type="checkbox"/> 9/18/2017 \$150.00 <input type="checkbox"/> 9/19/2017 \$150.00 <input type="checkbox"/> 9/20/2017 \$150.00 <input type="checkbox"/> 9/21/2017 \$150.00	<input type="checkbox"/> 9/18/2017 \$200.00 <input type="checkbox"/> 9/19/2017 \$200.00 <input type="checkbox"/> 9/20/2017 \$200.00 <input type="checkbox"/> 9/21/2017 \$200.00
	<b>Total Amount Due/Enclosed: \$</b>		

**Payment is due with registration**

**Internet (secure):** [www.ChiSafetyConf.org](http://www.ChiSafetyConf.org)

**Mail:** Mail your registration forms and check payable to Northern Illinois University, or credit card information to:

**University Outreach Services – Registration** **Event # 15178**

Northern Illinois University  
DeKalb, Illinois 60115-2854

**Fax:** Send your registration forms with completed credit card information to: 815-753-6900

Credit Card Type:  Visa/MC  DICS  AMEX Expiration Date: \_\_\_\_\_

Card # \_\_\_\_\_ Signature: \_\_\_\_\_

(Name on card if different from registration name (print): \_\_\_\_\_)

Refunds before 8/18/2017 will be charged a \$15.00 processing fee per person. No refunds will be allowed after 08/18/2017. Registration substitutions are allowed. Registration confirmations will be sent within 2 business days of registration.

American Society of Safety Engineers  
Northeastern Illinois Chapter  
P.O. Box 59192  
Schaumburg, IL 60159

**CHICAGOLAND**



**SAFETY, HEALTH &  
ENVIRONMENTAL CONFERENCE**

Training EHS Professionals Since 1988

**September 18-21, 2017**

**[www.chisafetyconf.org](http://www.chisafetyconf.org)**

**PLEASE SHARE WITH A COLLEAGUE!**

## Professional Training

- ❖ Environmental Management
- ❖ General Safety
- ❖ Industrial Hygiene
- ❖ OSHA compliance
- ❖ Professional Development

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Network and meet fellow professionals across many industries. Enjoy dynamic presenters and activities!

## NIU Naperville Campus

1120 E. Diehl Road  
Naperville, IL 60563

For maps or directions or to register go to  
**[www.ChiSafetyConf.org](http://www.ChiSafetyConf.org)**



This conference and facility are handicapped accessible.

Visit the website at [www.ChiSafetyConf.org](http://www.ChiSafetyConf.org) frequently for updates/overviews/directions.