



#### Conference Steering Committee Chairs

Sheri Lesak  
-City of Naperville  
Kevin Aikman  
-Forensic Analytical (FACS)  
Arlene Farrar  
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Adam Cox  
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-SET Environmental, Inc.  
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-All-Tech Decorating  
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-Forensic Analytical (FACS)  
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-Mauser Packaging  
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Krisine Lynn  
-OSHA Naperville Area Office  
Dennis Terpin  
-Chicago Chapter, Retired  
Eugene Satrun  
-Exxon-Mobil, Retired  
Ira McCray  
-Incite Graphics  
Randy Walkowiak  
-RAECO Rents

Dear Valued Exhibitor:

The Northeast Illinois, Greater Chicago and Three Rivers Chapters of the American Society of Safety Professionals in association with OSHA, Chicago Local Section of the AIHA; Alliance of Hazardous Materials Professionals, Northern Illinois University (NIU) and the National Safety Education Center will host the **Chicagoland Safety, Health & Environmental Conference** on September 19 - 22, 2022 at the NIU – Naperville Campus. We would like to extend an invitation for you and your clients to join us for the **One-Day Business Expo on Wed., September 21, 2022!**

#### Exhibitor:

Enclosed you will find an exhibitor information packet. Space is limited so early registration is encouraged. Due to the popularity of this event, we offer a maximum of two spaces per vendor. Highlights of the exhibitor opportunity include:

- Exhibit space approximately 9' wide by 6' deep @ \$525/\$675)
- Refreshment and lunch tables **in exhibit area** to draw attendees
- One skirted table and two chairs
- Full registration for **two** people for the day (includes two lunches). Extra badges are available at an additional cost of \$50.00 per person (does not include session attendance).
- Vendors' reception 3:30-6:00 pm on Wednesday, September 21<sup>st</sup>.
- 4" X 5" Color advertisement to display on snack table, sign-in table, in main lobby and on Conference Website's electronic booklet - MS Word or PDF formats only.
- Sixteen (16) special booths available in the lobby area (Special Booth Cost: \$675/\$745).
- Each exhibitor and sponsors can submit one (1) PowerPoint slide for a scrolling advertisement inside the Expo Hall. All materials are subject to review and approval from the Conference Steering Committee – Submit by September 6<sup>th</sup>.
- Each exhibitor will receive an Advertisement Flyer.
- Expo is **open to your clients** and local businesses free with submission of contact information at the door (special cards included in this packet, does not include lunch).
- Business Expo Reception will start at 3:30 PM and end at 6:00 PM that includes additional food, drink and sweets.
- Parade of Prizes will start at 5:00 PM that includes prizes donated by the Exhibitors and the Conference that will be raffled off to the Conference Participants.

This conference is expected to draw **450-500** occupational safety, health & environmental professionals and has maintained consistent attendance number over the past 4 years. The cost for exhibiting in the exhibit hall is a low \$525 for early bird registration (postmarked by June 30, 2022) and \$595 on July 1, 2022 and after. The cost for each Lobby Booth is \$675 before June 30<sup>th</sup> and \$745 on July 1<sup>st</sup> and after. Lobby booths are "first-come, first served". All registration forms and payment must be received by NIU University Outreach - Registration by September 1, 2022 using the Exhibitor Registration Form. **No on-site registration for Exhibitors will be allowed. It is each exhibitor's responsibility to confirm their registration with NIU University Outreach – Registration prior to Sept. 16, 2022.**

Additional COVID-19 protocols may be required that include proof of updated vaccination/booster or a negative test three (3) days prior to the date of the Expo.

For questions not covered by the attachments, please call Stephanie Falzone or Kevin Aikman at 630-691-8271 or send a message by Email to: [exhibitors@chisafetyconf.org](mailto:exhibitors@chisafetyconf.org), [stephanie.falzone@forensicanalytical.com](mailto:stephanie.falzone@forensicanalytical.com) or [kevin.aikman@forensicanalytical.com](mailto:kevin.aikman@forensicanalytical.com). Please submit your 4" X 5" advertisement electronically in MS Word or PDF format and PowerPoint advertisement slide to: [stephanie.falzone@forensicanalytical.com](mailto:stephanie.falzone@forensicanalytical.com).

We hope to see you there!!! The Conference Steering Committee