

2023  
CHICAGOLAND

**SAFETY, HEALTH &  
ENVIRONMENTAL CONFERENCE**

Training EHS Professionals Since 1988



Northern Illinois University | 1120 East Diehl Road | Naperville, Illinois



Refer to conference  
Website for sessions,  
times and titles.

For map, directions or to  
register go to  
[www.ChiSafetyConf.org](http://www.ChiSafetyConf.org)

Lunch & Snack Breaks - Provided (each day)	EARLY BIRD REGISTRATION DISCOUNT	After 7/1/2023
Monday, 9/18/23	\$200.00	\$250.00
Tuesday, 9/19/23	\$200.00	\$250.00
Wednesday, 9/20/23	\$200.00	\$250.00
<b>NEW - Registration for all 3- Day - Savings - (No Exceptions)</b>	\$575.00	\$700.00
<b>Student Registration w/ID \$50.00, per day</b>		

PLEASE SHARE WITH A COLLEAGUE

# ABOUT THE CONFERENCE

**The Chicagoland Safety, Health & Environmental Conference** is for professionals who have responsibilities related to safety, health, training, and environmental management. Other key personnel such as owners, managers, supervisors, safety committee members, human resource managers, municipalities, and others are encouraged to attend.

## Attendees will enjoy:

- Dynamic conference workshops and sessions
- Knowledgeable speakers providing current, timely and relevant information
- Basic, Intermediate and Advanced level training sessions
- Wednesday Business EXPO featuring great products and services followed by an evening social with hors d'oeuvres and drinks
- Lunch provided for full day attendees

*The exhibit area is free to the participants*

## Conference is co-sponsored by:

- Chicago Local Section of AIHA
- Chicago Chapter - AHMP
- Greater Chicago Chapter - ASSP
- Northeastern Illinois Chapter - ASSP
- Three Rivers Chapter - ASSP

## Travel Information:

Hotel and travel information can be found on the conference website at:

[www.ChiSafetyConf.org](http://www.ChiSafetyConf.org) or  
[www.visitnaperville.com](http://www.visitnaperville.com) or  
[www.niu.edu/regional/naperville](http://www.niu.edu/regional/naperville)  
[www.discoverdupage.com](http://www.discoverdupage.com)

## Continuing Education Credits (CEU's) Information:

Check website for requirements and information.

## Speaker Information & Session Descriptions:

The description for offered workshops and sessions and presenter information is available at:

[www.ChiSafetyConf.org](http://www.ChiSafetyConf.org)

## Business EXPO Exhibitor Information for September 20, 2023:

The Exhibitor Packet is available at [www.ChiSafetyConf.org](http://www.ChiSafetyConf.org). Register early for an EXPO booth and save money!

## Planned in Association with:

- Occupational Safety & Health Administration
- Northern Illinois University, National Safety Education Center

**KEYNOTE SPEAKER: Geneace Williams, JD, PhD**

**Tuesday, September 19, 2023 at 8:00am in the Auditorium**



Dr. Geneace Williams, Esq., has a career that spans law practice, business leadership, academia, the faith community, and executive level Board leadership. Her expertise includes corporate defense law, diversity equity & inclusion (DEI), ethics, strategic planning, and leadership development. Dr. G (as she is affectionately called) has a history of leading change and managing conflict and crises utilizing strength-based methods. She helps others exercise a more thoughtful and solution oriented approach to today's dilemmas and has successfully connected organizations and communities to ideals that foster growth and advancement.

For her full bio, please see our website at [www.chisafetyconf.org](http://www.chisafetyconf.org).

# 2023 Chicagoland Safety, Health & Environmental Conference

## Monday, September 18, 2023

		8:00 - 8:30	8:30 - 10:00	10:15 - 11:45	11:50 - 1:00	1:15 - 2:45	3:00 - 4:30		
		Session ID	Session ID	Session ID	Session ID	Session ID	Session ID		
Monday Sept. 18	Continental Breakfast	M1	Machine Guarding & Lockout-Tagout-David G Osadjan	M6	The Economics of Ergonomics. It's Not Voodoo!- Timothy A Pottorff	M10	10 Feet Tall And Bulletproof- Jack Jackson	M15	Local Government and Safe Commercial Motor Vehicle Traffic-Bryce Baker
		M2	How to use 101 Life Safety Code Keith Erwin	M7	State of Permitting in an Environmental Justice world- Jim Powell	M11	OSHA Construction Update- Kenny Koroll	M16	PFAS: Background, Regulations, and State of the Science-Frank Pagone
		M3	Protect Your Hearing in Less Time Than It Takes to Damage It-Brian Felsen	M8	Laying the Foundation for Increased Psychological Safety Engagement Julius Rhodes	M12	Safety Training Across Employee Lines Jeffrey Moran	M17	CSI: Anywhere--Accident Investigation and Reporting Marie Dinwiddie
		M4	Right License, Right Truck, less liability!! Marc Fisher	M9	Vetting Safety Policies to Enhance Participant Buy In-Jeffrey W. Moran	M13	Strengthening Your Business Continuity Plan HAZWOPER or (CERT) Dennis A. Terpin		
		M5	Air Permitting in Illinois - A Primer Karen Burchardt		M14	Environmental Compliance 101 for Safety Professionals: Toto, we're not in OSHA anymore-Jess Black			

### Check Box for Sessions Attending

M1	<input type="checkbox"/>
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## Tuesday, September 19, 2023

		8:00 - 9:00	9:05 - 10:10	10:20 - 11:50	12:00 - 1:10	1:15 - 2:45	3:00 - 4:30		
		Session ID	Session ID	Session ID	Session ID	Session ID	Session ID		
Tuesday Sept. 19	Keynote Speaker	T1	Leadership for Today's 24/7 Human Factors Problems Don Wilson	T6	Turning Around a Problem Plant: 10 Proven Safety Tools, Techniques and Practices (Part 2)-Jean Ndana	T9	Hazardous Waste RCRA Refresher 2023 Martin Hamper	T14	Safety Management System Risk Analysis Framework Michael Fiore
		T2	Own the Court, Control the Game, Have Fun Don Phillips	T7	Unexpected Citations: Overlooked Obligations of the LOTO Standard Aaron Gelb	T10	The Art of Storytelling—Impacting Your Audience Jack Jackson	T15	OSHA Enforcement in the Cannabis Industry Rod Harvey
		T3	Dangers From Above Ronald Cook	T8	Reducing SIFs—Three Approaches and Their Effectiveness-Don Wilson	T11	Managing Infectious Disease During Construction Jeffery Camplin		
		T4	Public Works & Facility Services the Forgotten First Responders Dennis Terpin		T12	How To Solve Workplace Violence and Public Shootings Joseph Malone			
		T5	Use of the Uniform Hazardous Waste Manifest Daniel Stoehr		T13	Air Permitting and Compliance Leah Blinn			

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# 2023 Chicagoland Safety, Health & Environmental Conference

8:00 - 8:30	Session ID	8:30 - 10:00	Session ID	10:15 - 11:45	11:50 - 1:00	Session ID	1:15 - 2:45	Session ID	3:00 - 4:30
	Continental Breakfast	W1	Quick and Easy Chemical Hazard Training Theodore J. Hogan	W7	Changing behavior by implementing psychological safety-Paul G. Hylenski Jr.	Lunch Break in Exhibit Hall	W13	A Proven Solution to Reducing Overexertion/Cumulative Trauma Claims-Rob Teitsma	W19
W2		It's Hot, Will Drinking Water Be Enough?-Eric Hedman	W8	Modernizing Mobility & Understanding Injury William Bolster	W14		EPA Case Studies - Fires, Explosions, Spills & Crashes - Paul Reusch, USEPA	W20	Get to the Point Don Phillips
W3		Peering into the Crystal Ball of US Environmental Regulations- Jess Black	W9	What is a Hazardous Material per USDOT Regulations?- Daniel Stoehr	W15		Assessing Your Facility for PFAS-Todd Dresser	W21	ESG - What Does This Mean for My Company and Future Business-Lin Taibl
W4		Root Cause Analysis: Are You Going Deep Enough? Barry Schwalbe	W10	Construction Top Ten Physical Hazards Fred Rodheim	W16		Leverage Ergonomic Wearable Sensors to Drive Down MSD Risk-Jon Kabance	W22	Providing Accommodation to New and Existing Employees: Employer's guide in managing the challenge-Patrick McConnell
W5		Digging Into Excavation Safety-Tim Janis	W11	Train the Next Super Hero!- Gary Salvador	W17		Changing Employee Behavior using Participatory Training Steve Jones	W23	Leading Indicators: How Effective Are They? Peter VanDerlyke
W6		Leading Indicators, Lagging Indicators, and HOP, Oh My! Brandon Jeralds	W12	Review of Measurement Methods for Heat Stress Rod Harvey	W18		Make Tailgate Talks and Pre-job briefings exciting again! Brandon Jeralds	W24	Get READY for Rapid Change! April Callis-Birchmeier

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**Note: Be sure to visit the Business EXPO today!**

**THANK YOU SPONSORS AND SUPPORTERS**

Name:	Date Submitted:
Company:	

# Chicagoland Safety, Health & Environmental Conference

## Training EHS Professionals Since 1988

### September 18-20, 2023

Name: \_\_\_\_\_  
(as it should appear on your name badge)

Company: \_\_\_\_\_

Job Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

If applicable, check appropriate status:

- I am a presenter (date): \_\_\_\_\_
- I am a student (school): \_\_\_\_\_
- I am with OSHA

**MEMBER NUMBER:** \_\_\_\_\_

(These below are required fields.)

**ASSOCIATION:**  AHMP  AIHA ASSP:  Chicago,  NEIL,  
 Three Rivers  Chamber of Commerce  Manufacturing  
Assn  NFIB  University  
 Other \_\_\_\_\_

**INDUSTRY:**  Auto  Construction  Chemical  Health  
 Energy  Food  Government  Retail-Wholesale  
 Service  Material  Handling  Transportation  
 Other \_\_\_\_\_

**How did you hear about the CSHEC?**  OSHA  Past  
Attendee  Newspaper/Magazine  Construction Safety  
Council  Small Business Adm  
 Other \_\_\_\_\_

**Be sure to include the  
Session Selection form  
with this registration form  
and payment.**

**Refer to conference Topic  
Matrix for sessions, times  
and titles.**

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### Payment is due with registration

**Internet (Secure):** [www.ChiSafetyConf.org](http://www.ChiSafetyConf.org)

**Mail:** Mail your registration forms and check payable to Northern Illinois University or credit card information to:

University Outreach Services - Registration

Event #19297

Northern Illinois University  
DeKalb, Illinois 60115-2854

**Fax:** Send your registration forms and completed credit card information to: 815-753-6900

Credit Card Type:  Visa / MC  DISC  AMEX

Expiration Date: \_\_\_\_\_

Card # \_\_\_\_\_

Signature: \_\_\_\_\_

(Name on card if different from registration name (print): \_\_\_\_\_)

*Refunds before 7/31/2023 will be charged a \$15.00 processing fee per person. No refunds will be allowed after 7/31/2023.  
Registration substitutions are allowed. Registration confirmations will be sent within 2 business days of registration.*

American Society of Safety Professionals  
Northeastern Illinois Chapter  
P.O. Box 59192  
Schaumburg, IL 60159



**September 18-20, 2023**  
**[www.ChiSafetyConf.org](http://www.ChiSafetyConf.org)**  
*PLEASE SHARE WITH A COLLEAGUE!*

## **PROFESSIONAL TRAINING:**

- **Environmental Management**
- **General Safety**
- **Industrial Hygiene**
- **OSHA Compliance**
- **Professional Development**

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Network and meet fellow professionals across many industries. Enjoy dynamic presenters and activities!

*There is a lot to see and do in Naperville.*  
[www.visitnaperville.com](http://www.visitnaperville.com)  
[www.discoverdupage.com](http://www.discoverdupage.com)

### **NIU Naperville Campus**

1120 E. Diehl Road  
Naperville, IL 60563

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This conference and facility is handicapped accessible.

Visit the website at [www.ChiSafetyConf.org](http://www.ChiSafetyConf.org) frequently for the updates/overviews/directions.